## PLEASE PRINT AND HAVE YOUR PARENT FILL OUT

## Please return to the band director by: September 6<sup>th</sup> (10 points)

STUDENT NAME	-
GRADE	
CELL	
INSTRUMENT	
BAND HOUR(s)	-
PARENT EMAIL ADDRESS	-
**I have read and understand the Handbook for the FHS Bands, located at www.fentonbaraware of the concert dates and requirements for the band program.	nds.org. I am
Parent Signature & Date	
Student Signature & Date	